



General Assembly

***Substitute Bill No. 1038***

*January Session, 2001*

***AN ACT CONCERNING FUNDING FOR LEAD ACTION FOR MEDICAID  
PRIMARY PREVENTION.***

Be it enacted by the Senate and House of Representatives in General Assembly convened:

1       Section 1. (NEW) (a) For purposes of this section:

2       (1) "Commissioner" means the Commissioner of Social Services; and

3       (2) "Eligible child" means a child who (A) is eligible for the federal  
4       Medicaid program, (B) is less than six years of age as of July 1, 2001,  
5       (C) resides in a building built prior to 1978, and (D) has a venous  
6       blood-lead level of more than ten but less than nineteen micrograms  
7       per deciliter of blood.

8       (b) The Commissioner of Social Services shall establish a pilot  
9       program in selected municipalities to protect eligible children from the  
10      neurological and developmental risks of lead. The pilot program shall  
11      include environmental assessments, education, and interim lead  
12      intervention, including window repair and replacement.

13      (c) On or before February 1, 2002, each grantee shall submit a report  
14      on the pilot program to the commissioner, the Commissioner of Public  
15      Health, the joint standing committees of the General Assembly having  
16      cognizance of matters relating to public health and human services  
17      and to the select committee of the General Assembly having  
18      cognizance of matters relating to housing. Such report shall include an

19 evaluation of the effectiveness of the pilot program in reducing lead  
20 paint hazards to prevent further negative effects of lead paint on  
21 eligible children.

22 Sec. 2. The sum of five hundred fifty thousand dollars is  
23 appropriated to the Department of Social Services, from the General  
24 Fund, for the fiscal year ending June 30, 2002, for the pilot program  
25 established in section 1 of this act.

26 Sec. 3. This act shall take effect July 1, 2001.

**PD**

**JOINT FAVORABLE SUBST. C/R**

**HS**